SHEET 1 OF 3 SHEETS

TRACT NO. 6187

BEING A SUBDIVISION OF A PORTION OF LOTS 1, 2 & 4 OF THE CANTERBURY SUBDIVISION AS RECORDED IN BOOK 8 OF MAPS, PAGE 80, RECORDS OF SAN BERNARDINO COUNTY, CALIF. AND A PORTION OF THE EAST 1/2 OF SEC. 19, T.1N., R.3W., S.B.B. & M., COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

NORTH HILLS UNIT NO. 1

ARTHUR J. SULLIVAN & ASSOCIATES — SURVEYING

SEPTEMBER 1960

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except those not yet payable, estimated to be

JOCELYN M. COX, County Auditor
County of San Bernardino, California

Dated this 2nd day of Nov. 1960

By Robert H. Lowell Deputy

BOARD OF SUPERVISORS' CERTIFICATE

I hereby certify that a bond in the sum of $ ..... has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable, and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

V. DENNIS WARDLE, County Clerk & Ex-Officio Clerk of the Board of Supervisors

Dated this ..... day of 1960

By ..... Deputy

SURVEYOR'S CERTIFICATE

I, ARTHUR J. SULLIVAN, hereby certify that I am a licensed Land Surveyor of the State of California, and that this map consisting of 3 sheets is a true and complete representation of a survey made under my supervision in September 1960, and that all monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions at such time as is agreed upon under Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated this 11th day of October 1960

Arthur J. Sullivan
Licensed Land Surveyor No 2380

NOTES:

Set 2"x2" redwood stakes painted white, stamped L.S. 2380 at all lot corners unless otherwise shown.
Set 1" Iron Pipe where shown thusly o
Monuments found as indicated shown thusly ●
Basis of Bearings: North Line of Lots 35 thru 37, Tract 3589, M.B. 125/70-71, being S89°03'00"E.
This Tract contains 90 lots.
P.U.E. Denotes Public Utility Easement
B.S.L. Denotes Building Setback Line

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John T. Bentley
Superintendent of Streets, City of San Bernardino, California

CITY ENGINEER'S CERTIFICATE

Map Approved this 3rd day of November, 1960

Ronald E. Wilfred
City Engineer, City of San Bernardino, California

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "P.U.E."

FOOTHILL VISTA DEVELOPMENT COMPANY, INC.

W. E. Leonard
President

Beverly Ott
Secretary

CORPORATION ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss

On this 14 day of Oct. 1960, before me Walter E. Chandler a Notary Public in and for said County and State, personally appeared W. E. Leonard, known to me to be the President and Beverly Ott known to me to be the Secretary of FOOTHILL VISTA DEVELOPMENT COMPANY, INC., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS my hand and official seal.

My Commission Expires July 4, 1961

Walter E. Chandler
Notary Public in and for said County & State
Walter E. Chandler

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted Oct. 31, 1960, approved the annexed map and accepted as public all streets shown on said map within said subdivision.

Dated this 1st day of November 1960

City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution.

Raymond H. Gregory
Mayor, City of San Bernardino, California

Recorded at Request of
Pioneer Title Ins Co
Date 11-3-60
at ..... M.
in Book 79 } of
Page(s) 23, 24 & 25 }
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ..... Deputy Recorder
Fee .....

DIETERICH P 287 DREADNAUGHT NO. 100